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CONFIRMATION NO. 3603

<b>SERIAL NUMBER</b> 10/821,757	<b>FILING OR 371(c) DATE</b> 04/09/2004 <b>RULE</b>	<b>CLASS</b> 073	<b>GROUP ART UNIT</b> 2856	<b>ATTORNEY DOCKET NO.</b> S03-068
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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* HZ

This appln claims benefit of 60/462,510 04/11/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\* None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\*  
 06/25/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 2
Verified and Acknowledged	Examiner's Signature <i>John Park</i> Initials <i>JP</i>				

## ADDRESS

30869

## TITLE

ULTRA-MINIATURE ACCELEROMETERS

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